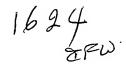
12-13-64





## PATENT APPLICATION

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Peng Cho TANG et al.

Title:

**BICYCLIC PROTEIN KINASE INHIBITORS** 

Appl. No.:

10/725,079

Filing Date:

12/02/2003

Atty. Docket No.:

034536-0904

Examiner:

V. Balasubramanian

Art Unit:

1624

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

"Express Mail" Mailing Label No.: EV 492449845 US
Date of Deposit: December 10, 2004

I hereby certify that these attached documents

- \* Amendment and Reply Under 37 C.F.R. § 1.111 (18 pages) (duplicate of page 1 and signature page)
- \* Return Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Enclosed for filing please find the above-referenced documents. Please indicate receipt of these documents by returning the attached postcard with the official Patent and Trademark Office receipt stamped thereon.

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### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Peng Cho TANG et al.

Title: BICYCLIC PROTEIN KINASE

**INHIBITORS** 

Appl. No.: 10/725,079

Filing Date: 12/02/2003

Examiner: Venkataraman Balasubramanian

Art Unit: 1624

# AMENDMENT AND REPLY UNDER 37 CFR 1.111

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

#### Dear Examiner Balasubramanian:

Responsive to the Non-Final Office Action dated September 10, 2004, in the above-referenced patent application, please consider the following amendments and remarks.

While the Applicants believe that no fee is due for this filing, the Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under  $37 \text{ C.F.R. } \S \S 1.16 - 1.17$ , or credit any overpayment to Deposit Account No. 50-2350.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this document.

Remarks/Arguments begin on page 12 of this document.

Please amend the application as follows: